CELEBRATING 2011 • SPRING SCHEDULE • ACCREDITATION UPDATE

ETERNAL REWARDS

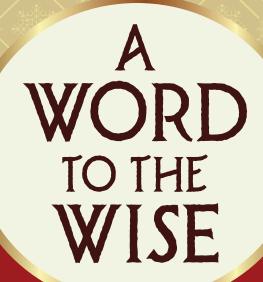
A PUBLICATION FROM GRACE SCHOOL OF THEOLOGY | VOLUME II, ISSUE 3



Grace Trustee Bob Tebow shares an inspiring message at the "I Believe in Grace" Fall Banquet



Engaging the next generation in free grace and truth gsot.org



Interesting how the material and the spiritual intersect. Surely the greatest intersection on the highway of human history occurred at Bethlehem, when the Word became flesh. But after that, another less obvious but still significant intersection came on the camels of the wise men.

The Bible tells us the Magi were men from the East. In biblical narrative, the East invariably referred to what we call Saudi Arabia today -- or Transjordan. It was not Babylon. When people came from Babylonia, they came from the north. And these men claimed that a light in the sky announced the birth of the awaited Messiah, something these Arabs had heard about centuries before, going all the way back to their heritage in Abraham.

The wise men came to pay homage to the little king. They did so with material things: gold, frankincense, and myrrh. But it is unlikely that there were just three of them; probably a whole caravan made the trek. And then it happened—the material intersected with the spiritual.

An angel warned Joseph that Herod was going to be killing little children—two years and under—in Bethlehem. If he did not get out of Dodge, Herod would try to kill Jesus. So Joseph flees with his little family to Egypt and waits there until the coast is clear (the death of Herod).

But how could Joseph afford such a journey (round trip tickets)? And how could he provide for his family while they were in Egypt for as long as two years? Well, of course—the gold, frankincense, and myrrh. These precious material things from the wise men provided for our Savior while He was being protected from Herod. The wise men were wise indeed.

Daniel 12:3 tells us that those who are wise will shine like the brightness of the firmament. But who is that? He goes on to say

the wise are those who turn many to righteousness. They, he claims, will shine like the stars forever and ever.

We too can be like the wise men during this Christmas season. The material can intersect with the spiritual. Our gold, frankincense, and myrrh may help protect the name of Jesus in lands where cruel tyrants would snuff it out. In so doing something material, which can never last, will intersect with something spiritual, which can never be lost.

As always, we thank you for your support of GRACE. With your help, we are raising up a new generation of wise men and women willing to lay down their gifts and their lives for the glory of God.

May He richly bless you this Christmas season!

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Dr. Dave Anderson, President

Grace School of Theology



WHY BELIEVE IN GRACE

Q & A with GRACE Seminary Student Robert Ferow

Q: Where are you currently serving?

A: Currently I am the new pastor at Harlingen Bible Church in Harlingen, Texas, located just north of Brownsville. Before this, I was working as a hospital counselor for mental health. I have a M.Ed. in counseling and am a Licensed Professional Counselor in the state of Texas, but that is only my "tent making." I am married to Nancy, and we have two boys soon to be ages 12 and 15.



Q: How did you hear about GRACE?

A: I found GRACE via my pastor in Sugarland. He knew I was looking for a seminary but was both financially strapped and very conservative. I place a high emphasis on LGH (*Literal, Grammatical, Historical Biblical Interpretation*) with the dispensations front and center for today's doctrinal positions. As such, the move to GRACE was a good one due to the solid conservative position that GRACE takes.

Q: What part of your GRACE experience has benefited you the most?

A: The Gospel must be what I like to call clean - not mottled up with worldliness and all the liberal junk that comes from so many pastors in this current generation. This is what I think has been so very beneficial at GRACE. The teaching is solidly founded in the Word and not from extra-biblical (external) sources.

Q: Why do you believe in/support the work of Grace School of Theology?

A: The belief I have in GRACE is founded in the clarity that each professor holds to. Each professor has eliminated confusion that so many institutions promote. I have found in each class that instead of allowing the student to flounder on a topic, the professor slows down and then the instruction really begins. Most colleges and universities I have been to seem to make the student more lost than when they started. Here I have gained in clarity as well as application for my ministry. I have also found the staff and professors very accessible, which is just refreshing in today's postmodern world.

DISCOVER MORE GRACE STORIES





CELEBRATING GRACE:





A YEAR IN PICTURES





RECORD ENROLLMENT:

We achieved our highest student enrollment this fall: 111 credit students and 48 non-credit students. Credit student enrollment jumped 29% from Fall 2010 to Fall 2011.



EACHING SITE

GRACE partnered with Bandera Road Community Church and began offering GRACE programs in San Antonio in Fall 2011.



Dr. Mark Haywood, VP of Student Services



LOCAL IMPACT:

GRACE provided a series of pastor's luncheons and other networking events throughout 2011 to invest in the spiritual leaders within the communities we serve.



SPRING 2012 COURSE SCHEDULE

Visit gsot.org/register to register online or call 877.476.8674 for more information.

COURSE SCHEDULE LEGEND

Course Length Options: Compressed 8-Week Courses (with 1st Start and 2nd Start Options),
Accelerated 1-Week Courses, and 15-Week Courses

Course Offered in CLASSROOM or ONLINE Students may attend class in person or participate via live web streaming

Course Offered in CLASSROOM ONLY

Students must attend class in person; no online video/audio

Course Offered ONLINE ONLY

No live classroom video; archived audio/video may be available in some cases

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Part Treating Proper (Study of God)	BI 1311	OT Survey: Pentateuch	Loken	М	7:00-9:30 pm	March 26 - May 14	8 Weeks		
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Bit 1330 NT Survey: Hebrews, General Epistos, Revealation	TH 2324	Sanctification and Pneumatology	Moody	М	6:30-9:00 pm	April 2 - May 21	8 Weeks		
TUESDAYS	MIDLANI	D TEACHING SITE (MIDLAND BIBLE CHURCH) - 2800 North A Street - M	idland, TX 79705						
### SHAPPUS: SOUTHWEST HOUSTON - 7:100 Regency Square Booleward (Suite 260) - Houston, TX 77038 ### Shape	BI 1338	NT Survey: Hebrews, General Epistles, Revelation	Campbell	М	7:00-9:30 pm	January 23 - May 14	15 Weeks		
Bit 1320 OT Survey: Wisdom Literature (Job-Song of Solomon)			TUESDAYS						
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Hard Baker TU	BI 1324	OT Survey: Major Prophets (Isaiah-Daniel)	Anderson / Haywood	TU	7:00-9:30 pm	March 27 - May 15	8 Weeks		
Christology and Ecclesology (Study of Christ and the Church) Baker TU 7.00-9:30 pm March 27 - May 15 8 Weeks	MAIN CAMPUS: NORTH HOUSTON (THE WOODLANDS) - 29801 1-45 North (Suite 205) - Shenandoah, TX 77381								
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The ology Proper (Study of God)	TH 2312	Christology and Ecclesiology (Study of Christ and the Church)	Baker	TU	7:00-9:30 pm	March 27 - May 15	8 Weeks		
### SOUTHEAST HOUSTON TEACHING SITE (CLEAR LAKE BIBLE CHURCH) - 622 EI Dorado Boulevard - Houston, TX 77062 ### BI 1311 OT Survey: Pentateuch Choate W 6:30-9:00 pm January 25 - May 16 15 Weeks	MIDLANI	D TEACHING SITE (MIDLAND BIBLE CHURCH) - 2800 North A Street - M	idland, TX 79705				l .		
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### THURSDAYS ### MAIN CAMPUS: SOUTHWEST HOUSTON - 7100 Regency Square Boulevard (Suite 263) - Houston, TX 77036 #### The 2310 Introduction to Theology and Bibliology Anderson TH 7:00-9:30 pm January 26 - March 15 8 Weeks				·		January 25 - May 16	15 Weeks		
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	MS 5320	Spiritual Life	Choate	Online	Online	March 26 - May 14	8 Weeks		

PARTNERS IN GRACE: Ministry Report





QUOTABLE QUOTE:

"HAS IT EVER DAWNED ON YOU THAT NOTHING HAS EVER DAWNED ON GOD?"

- Keynote Speaker Bob Tebow -

The "I Believe in GRACE" Banquet on November 15 was a great success. A special "thank you" to all sponsors, table hosts, silent auction donors, volunteers, and all of our guests for your partnership in this strategic ministry.

ACCREDITATION UPDATE

Grace School of Theology is now a member of the Transnational Association of Christian Colleges and Schools (TRACS), having received Candidacy Status November 8, 2011, as a Category III Institution. TRACS is recognized by the Council for Higher Education Accreditation (CHEA), the U.S. Department of Education (USDE), and the International Network for Quality Assurance Agencies in Higher Education (INQAAHE).

Candidacy indicates that the institution is in basic compliance with the Standards and Criteria of TRACS accreditation, has been evaluated by an on-site peer team, and in the professional judgment of the Accreditation Commission, the institution provides quality instruction and student services.

We praise God for this step in our seminary's growth, and we press forward with our goal to receive Fully Accredited Status as soon as possible.

SUPPORT GRACE TODAY: visit www.gsot.org/donate or complete the enclosed support envelope



2011-2012 YE	ACTUAL	BUDGET	
TUITION & FFFC	Received YTD:	\$71,176	TOTAL:
TUITION & FEES	Remaining Expected:	\$127,444	\$198,620
ANNUAL FUND CIETS	Received YTD:	\$509,753	TOTAL:
ANNUAL FUND GIFTS	CURRENT NEED:	\$1,905,974	\$2,415,727
OPERATING EXPENSES	Ministry Budget for J through June 30		TOTAL: \$2,614,347

As 2011 draws to a close, we want to say thank you for your support of GRACE over the last year. You are investing in eternity, and we are grateful to serve alongside you.

Grace School of Theology is a 501(c)(3), charitable, non-profit organization and is financially accredited by the Evangelical Council for Financial Accountability.





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